



Institute for Post Graduate Teaching & Research in Ayurveda,
(Financed by Ministry of AYUSH, Govt. of India, New Delhi)

GUJARAT AYURVED UNIVERSITY, JAMNAGAR
ACCREDITED GRADE "A" BY NAAC (CGPA 3.28)

APPLICATION FORM

અરજીપત્રક

Paste your recent
Passport size
Photograph here
and sign across
ઉમેદવારે અહીં પોતાનો
તાજેતરનો ફોટોગ્રાફ
ચોટાડવો અને સહી કરવી

Advt. No. (જાહેરાત નંબર) : _____ Date (તારીખ) : _____

Application for the post of: _____ subject _____
(જે જગ્યા માટે અરજી કરવાની હોઈ તે જગ્યાનું નામ)

Particulars of Fees (ફીની વિગત) :

Name of Bank and Branch: _____
(બેંકનું નામ અને શાખા)

Demand Draft No.: _____ Date: _____ Rs.: _____
(ડિમાન્ડ ડ્રાફ્ટ નં.) (તારીખ) (રૂપિયા)

[1] Full Name (In block letters) :

(Surname) (Name) (Father's /Husband's Name)
(અટક) (નામ) (પિતાનું /પતિનું નામ)

Father's /Husband's name - For married women only: _____
(પિતાનું /પતિનું નામ - ફક્ત પરીણીત સ્ત્રીઓ માટે)

[2] Present Address (હાલનું સરનામું): _____

Taluka: _____ District: _____ State: _____ Pin-code: _____
(તાલુકો) (જિલ્લો) (રાજ્ય) (પીન-કોડ)

Tele. No.: _____ Mobile: _____ E-mail: _____
(ટેલિફોન નંબર) (મોબાઇલ નંબર) (ઈ-મેઇલ)

Permanent Address (કાયમી સરનામું): _____

Village / City _____ Taluka: _____ District: _____
(ગામ/શહેર) (તાલુકો) (જિલ્લો)

State: _____ Pin-code: _____
(રાજ્ય) (પીન-કોડ)

Contact No. : [1] _____ [2] _____ E-mail: _____
(સંપર્ક નંબર) (ઈ-મેઇલ)

[3] Date of Birth: _____ Place of Birth: _____ Gender : Male / Female / Other
(જન્મતારીખ) (જન્મસ્થળ) (જાતિ) : પુરુષ/સ્ત્રી /અન્ય

Age: _____ Years _____ Months _____ Days
(ઉંમર): (વર્ષ) (માસ) (દિવસ)

[4] Marital Status: Married/Unmarried/Other(વૈવાહિક દરજ્જો :પરીણિત/ અપરીણિત/ અન્ય)_____

[5] Religion (ધર્મ):_____ Nationality (રાષ્ટ્રીયતા):_____ Domicile (વતન):_____

[6] Specify the category belong to (SC/ST/OBC/EWS/OTHERS) : _____

(Endorse certificate from competent authority if you belong to reserve category)

(તમે જે વર્ગના હોય તે વર્ગનો ઉલ્લેખ કરવો) (અ.જા./અ.જ.જા/સા.શૈ.પ./ આ.ન.વ./અન્ય)

(જો તમે અનામત વર્ગના હોય તો સક્ષમ સત્તાધિકારીનું પ્રમાણપત્ર રજૂ કરવું.)

[7] Are you physically handicapped? (Yes / No) : _____

If yes, endorse certificate from competent authority (તમે શારીરિક ખોડખાંપણ ધરાવો છો?

જો હા, તો સક્ષમ સત્તાધિકારીનું પ્રમાણપત્ર રજૂ કરવું)

[8] Mother tongue (માતૃભાષા) : _____

Sr. No. (ક્રમ)	Other Languages Known (બીજી ભાષાની જાણકારી)	Speak (બોલતા)	Read (વાંચતા)	Write (લખતા)
1.				
2.				
3.				

[9] Educational Qualifications (Starting from Standard 10th) (Attach separate sheet for more details, if required) (શૈક્ષણિક લાયકાત ધોરણ-10 થી શરૂ કરીને) (જરૂર જણાયે વધારાની માહિતી અલગ પાનામાં રજૂ કરવી)

Sr. No. (ક્રમ)	Exam. Passed (પાસ કરેલ પરીક્ષા)	Board/University /Institution (બોર્ડ/યુનિ./સંસ્થા)	Passing Year (વર્ષ)	Principal Subjects (મુખ્ય વિષયો)	Percentage/ Grade (ટકાવારી/ગ્રેડ)	Remarks (નોંધ)
1.						
2.						
3.						
4.						
5.						
6.						
7.						

[10] Are you registered with any recognized registration Board / Council? If yes Name of registration Board/Council _____, Reg. No. _____

Valid up to _____. (Attach certificate from competent authority)

(શું તમે કોઈ માન્ય નોંધણી બોર્ડ/કાઉન્સિલ સાથે નોંધાયેલા છો? જો હા, નોંધણી કરેલ બોર્ડનું નામ/કાઉન્સિલ, રજી.નં . અને માન્ય અવધિ) (સક્ષમ અધિકારીનું પ્રમાણપત્ર જોડવું)

[11] Details of Experience : (Attach separate sheet for more details, if required)

(અનુભવની વિગત) (જરૂર જણાયે વધારાની માહિતી અલગ પાનામાં રજૂ કરવી)

Sr. No. (ક્રમ)	Name & Address of the employer (નોકરીદાતાનું નામ અને સરનામું)	Designation (હોદ્દો)	Date (તારીખ)		Pay Scale (પગાર ધોરણ)	Full Time (ફુલ ટાઇમ)	Remarks (નોંધ)
			From (કયાંથી)	To (સુધી)			
1.							
2.							
3.							
4.							
5.							

[12] Typing and Computer Knowledge : (Attach Certificate)

(ટાઇપિંગ અને કમ્પ્યુટર જ્ઞાનની વિગત) (જરૂરી પ્રમાણપત્ર જોડવું)

Typing (WPM) : Gujarati: _____ Hindi: _____ English: _____
(ટાઇપિંગ-પ્રતિ મિનિટ ઝડપ) : (ગુજરાતી) (હિન્દી) (અંગ્રેજી)

Computer: CCC: _____ CCC+ _____ Any other computer qualification: _____
(કોમ્પ્યુટર) (સી.સી.સી.) (સી.સી.સી.+) (કોમ્પ્યુટરને લગત અન્ય લાયકાત)

[13] If you have published articles or research papers or books, give details:

(લેખો અથવા સંશોધન પત્રો અથવા પુસ્તકો પ્રસિદ્ધ કર્યા હોય તો તેની વિગત)

[14] When you join the service if, you are appointed? _____

(જો આપની નિમણૂક કરવામાં આવે તો ક્યારથી નોકરીમાં જોડાઈ શકો?)

[15] Are you having service agreement / bond with your present employer? Yes / No : _____

If yes, attach the copy. (તમારી હાલની નોકરીમાં તમે કોઈ કરાર / બોન્ડ કર્યો છે? જો હા તો તેની નકલ જોડવી)

[16] Please give name and address of two references (other than your relative), who can certify your work and conduct. (બે પ્રતિષ્ઠિત વ્યક્તિઓના નામ અને સરનામા આપો કે જેઓ તમારા સગા ન હોય અને તમારા કામ અને ચારિત્ર્ય વિશે અભિપ્રાય આપી શકે.)

[1] _____ [2] _____

(Email) _____

(Email) _____

(Mo) _____

(Mo) _____

[17] Details of membership of any professional/academic body. _____

(કોઈ પ્રતિષ્ઠિત સંસ્થા / એકેડેમિક બોડીના સભ્ય હો તો તેની વિગત)

[18] Any other relevant Information (Attach separate sheet for more details, if required)

(બીજી કોઈ માહિતી હોય તો. જરૂર જણાયે વધારાની માહિતી અલગ પાનામાં રજૂ કરવી)

[19] List of Self attested copies of certificates / documents attached:
(સેલ્ફ એટેસ્ટેડ સર્ટીફિકેટ/ દસ્તાવેજની નકલોના બીડાણની વિગત)

1. _____ 2. _____
3. _____ 4. _____
5. _____ 6. _____
7. _____ 8. _____
9. _____ 10. _____

[20] If any Candidate Disqualified / Compulsory Retired /Suspended / Terminated by UPSC/GPSC / any other Public Service Commission / Government / Semi Government / PSU / University / Other College, please provide details :
_____ (યુનિયન પબ્લીક સર્વિસ કમીશન, ગુજરાત જાહેર સેવા આયોગ કે અન્ય જાહેર સેવા આયોગ અથવા અન્ય સરકારી / અર્ધ સરકારી / સરકાર હસ્તકની સંસ્થાઓ / યુનિવર્સિટી / અન્ય કોલેજ ધ્વારા પસંદ થયેલ ઉમેદવાર ગેરલાયક ઠરાવેલ હોય અથવા ફરજિયાત નિવૃત્તિ, રૂખસદ કે બરતરફ કરવામાં આવેલ હોય તો તેની વિગત)

I _____ solemnly declare that, the particulars furnished in this application are true and correct. I clearly understand that, any misstatement of fact contained herein or willful concealment of any materials, facts etc. liable to appropriate actions against me as decided by IPGT&RA, Gujarat Ayurved University, Jamnagar.

(હું પ્રતિજ્ઞાપૂર્વક જાહેર કરું છું કે આ અરજીમાં લખવામાં આવેલ તમામ હકીકત સાચી અને ખરી છે તે હું સારી રીતે સમજું છું. મારા ધ્વારા જાણીબુઝીને રજૂ કરવામાં આવેલ ખોટી હકીકત, વિગતો વિગેરે માટે આઈ.પી.જી.ટી.એન્ડ આર.એ., ગુજરાત આયુર્વેદ યુનિવર્સિટી, જામનગર નક્કી કરે તે પગલાં મારી સામે લઈ શકશે.)

Place (સ્થળ) : _____

Date (તારીખ) : _____ Name & Signature of the Candidate (ઉમેદવારનું નામ અને સહી)

Submitted through proper channel : (Compulsory for candidate belongs to Government / Semi Government / Grant in aid Institute / PSU / University) (સંસ્થા મારફત અરજી) (સરકારી / અર્ધસરકારી / સરકારના જાહેર સાહસો / ગ્રાંટ ઇન એઈડ સંસ્થા / યુનિવર્સિટીમાં ફરજો બજાવતાં ઉમેદવાર માટે ફરજિયાત)

I hereby declare that, all statements made by applicant are true and correct to the best of my knowledge and belief. If he/she will be appointed in the IPGT&RA, Gujarat Ayurved University, Jamnagar he/she can be relieved from this Institute within _____ month/s.

(આથી હું જણાવું છું કે, અરજદારે ઉપર જણાવેલી વિગતો મારી માહિતી અને માન્યતા મુજબ ખરી છે. એમને આઈ.પી.જી.ટી.એન્ડ આર.એ., ગુજરાત આયુર્વેદ યુનિવર્સિટી, જામનગરમાં નિમણુંક આપવામાં આવશે તો આ સંસ્થામાંથી _____ મહિનામાં છુટા કરી શકાશે.)

Place (સ્થળ) : _____

Date (તારીખ) : _____ Name & Signature of the Employer with Seal

(ખાતાના વડાનું નામ, સહી અને સિકકો)

Note : The application should be in the candidate's own handwriting. (ઉમેદવારે પોતાના હસ્તાક્ષરમાં જ અરજી કરવાની રહેશે)

(FOR OFFICE USE ONLY)

WHETHER ELIGIBLE BY :

Sr. No.	Details Produced	YES	NO	N.A.
1	Application fee paid			
2	Proper Age			
3	Caste certificate			
4	Non – creamy layer Certificate			
5	EWS Certificate			
6	Essential educational qualifications			
7	Registration / Renewal Certificate			
8	Possession of requisite experience			
9	Submitted through proper channel			
10	No Objection Certificate			
11	All other requisite certificates			

Application Status :

Accepted

Rejected

If application is rejected, please specify the reasons.

[1] _____

[2] _____

[3] _____

[4] _____

[5] _____

SIGNATURE OF SCRUTINY COMMITTEE :

1. _____

2. _____

3. _____

4. _____

5. _____

6. _____

Part B- Table-2
METHODOLOGY FOR UNIVERSITY AND COLLEGE TEACHERS FOR CALCULATING ACADEMIC /
RESEARCH SCORE

1. Research papers in peer-reviewed or UGC listed Journals

Sr. No.	Title of papers	Name of Journal, Year, Volume & page no.	ISSN/ ISBN No.	Refereed/ Impact factor, if any	First/ Principal/ Guide/ Corresponding author/ Co-author	Total Nos. of authors	Score claimed	Annex. no.
1.								
2.								
3.								
4.								

2. Publications (other than Research papers)

a. (i) Books/Monographs authored which are published by National/International publishers:

Sr. No.	Title of Book	Publisher & Year of Publication	ISSN/ ISBN No.	International /National	Score claimed	Annex. no.
1.						
2.						
3.						
4.						

(ii) Chapters in edited books:

Sr. No.	Title of chapter	Title of the Book, Editor, Publisher & year of publication	ISSN/ ISBN No.	International /National	Score claimed	Annex. no.
1.						
2.						
3.						
4.						

(iii) Editor of Books by National/International publishers:

Sr. No.	Title of Books	Title of the Book, Editor, Publisher & year of publication	ISSN/ ISBN No.	International /National	Score claimed	Annex. no.
1.						
2.						
3.						
4.						

b. Translation works in Indian and Foreign Languages by qualified faculties:

Sr. No.	Chapter or Research paper / Book	Publisher & Year of Publication	ISSN/ ISBN No.	Score claimed	Annex. no.
1.					
2.					
3.					
4.					

3. Creation of ICT mediated Teaching Learning pedagogy and content and development of new and innovative courses and curricula

Particulars	Total nos.	Score Claimed	Annex. no.
(a) Development of Innovative pedagogy			
(b) Design of new curricula and courses			
(c) MOOCs			
(i) Development of complete MOOCs in 4 quadrants (4 credit course)(In case of MOOCs of lesser credits 05 marks/credit)			
(ii) MOOCs (developed in 4 quadrant) per module/lecture			
(iii) Content writer/subject matter expert for each module of MOOCs (at least one quadrant)			
(iv) Course Coordinator for MOOCs (4 credit course)(In case of MOOCs of lesser credits 02 marks/credit)			
(d) E-Content			
(j) Development of e-Content in 4 quadrants for a complete course/ e-book			
(v) e-Content (developed in 4 quadrants) per module			
(vi) Contribution to development of e-content module in complete course/paper/ e-book (at least one quadrant)			
(vii) Editor of e-content for complete course/ paper /e-book			

4. (a) Research guidance

Sr. No.	Courses	Number of Thesis Submitted	Number of Degree Awarded	Score Claimed	Annex. no.
1.	M.D. (Ayu)/M.S. (Ayu)- Guide				
2.	M. Pharma (Ayu)/M.Sc. (Medicinal Plants)- Co-guide				
3.	M.D. (Ayu)/M.S. (Ayu)- co-guide				
4.	M. Pharma (Ayu)/M.Sc. (Medicinal Plants)- co-guide				
5.	Ph.D. Guide				
6.	Ph.D. Co-guide				

(b) Research Projects Completed

Sr. No.	Title of Project	Period	Funded by	> 10 lakhs OR < 10 lakhs	PI / Co-PI	Score claimed	Annex. no.
1.							
2.							
3.							
4.							

(c) Research Projects Ongoing:

Sr. No.	Title of Project	Period	Funded by	> 10 lakhs OR < 10 lakhs	PI / Co-PI	Score claimed	Annex. no.
1.							
2.							
3.							
4.							

(d) Consultancy Projects:

Sr. No.	Title of Project	Period	Funded by	> 10 lakhs OR < 10 lakhs	PI / Co-PI	Score claimed	Annex. no.
1.							
2.							
3.							
4.							

5. (a) Patents

Sr. No.	Title	Patent no. and date	International /National	Score claimed	Annex. no.
1.					
2.					
3.					
4.					

(b) *Policy Document (Submitted to an International body/ organization like UNO/UNESCO/World Bank/International Monetary Fund etc. or Central Government or State Government)

Sr. No.	Title of Document	Period	International/ National/State	Score claimed	Annex. no.
1.					
2.					
3.					

(c) Awards/Fellowship

Sr. No.	Name of the Fellowship / Awards	Period	Awarded by	International/ National/State/University	Score claimed	Annex. no.
1.						
2.						
3.						

6. *Invited lectures / resource person/ Chairperson/ Co-chairperson/ Coordinator/ Rapporteur / Paper presentation in seminars/ conferences/full paper in conference proceedings (paper presented in seminars/conferences and also published as full paper in conference proceedings will be counted only once)

Sr. No.	Particulars	Titles of invited talk/ paper presentation and publication	International (Abroad)/ International (within country)/ National/State/ University	Period	Organized by	Score claimed	Annex. no.
1.							
2.							
3.							
4.							

SUMMARY OF RESEARCH SCORE

Category	Criteria	Score
1	Research papers in peer-reviewed or UGC listed Journals	
2	Publications (other than Research papers)	
3	Creation of ICT mediated Teaching Learning pedagogy and content and development of new and innovative courses and curricula	
4	Research guidance	
5 (a)	Patent	
5 (b) & 6	Policy Document & Invited lectures / Resource Person/ paper presentation in Seminars/ Conferences/full paper in Conference Proceedings (Paper presented in Seminars/Conferences and also published as full paper in Conference Proceedings will be counted only once)	
5 (c)	Awards/Fellowship	
Total score		

The minimum research score requirement for the direct recruitment of teachers as per UGC guideline published on 18th July 2018.

Part C : Other relevant information

S. No.	Details (mention year, value etc. where relevant)

LIST OF ENCLOSURES (please attaches the copies of certificates, sanction orders, papers, annexure nos. of proof enclosed etc.) (The annexure should be provided category wise and numbered consecutively)

Sr. No.	Details
-	-

I certify that the information provided by me is correct as per records available with Me/College/Institute/University and/or documents enclosed along with this filled in Proforma.

Name and Signature of the Candidate

Date:
Place:

Instructions for Table 2

Methodology for University and College Teachers for calculating Academic/Research Score
(Assessment must be based on evidence produced by the teacher such as: copy of publications, project sanction letter, utilization and completion certificates issued by the University and acknowledgements for patent filing and approval letters, students' Ph.D. award letter, etc.,.)

Sr. No.	Academic/Research Activity	Faculty of Sciences /Engineering / Agriculture / Medical /Veterinary Sciences
1	Research Papers in Peer-Reviewed or UGC listed Journals	08 per paper
2	Publications (other than Research papers)	
	(a) Books/Monographs authored which are published by;	
	International publishers	12
	National Publishers	10
	Chapter in Edited Book	05
	Editor of Book by International Publisher	10
	Editor of Book by National Publisher	08
	(b) Translation works in Indian and Foreign Languages by qualified faculties	
	Chapter or Research paper	03
	Book	08
3	Creation of ICT mediated Teaching Learning pedagogy and content and development of new and innovative courses and curricula	
	(a) Development of Innovative pedagogy	05
	(b) Design of new curricula and courses	02 per curricula/course
	(c) MOOCs	
	Development of complete MOOCs in 4 quadrants (4 credit course)(In case of MOOCs of lesser credits 05 marks/credit)	20
	MOOCs (developed in 4 quadrant) per module/lecture	05
	Content writer/subject matter expert for each module of MOOCs (at least one quadrant)	02
	Course Coordinator for MOOCs (4 credit course)(In case of MOOCs of lesser credits 02 marks/credit)	08
	(d) E-Content	
	Development of e-Content in 4 quadrants for a complete course/ e-book	12
	e-Content (developed in 4 quadrants) per module	05
	Contribution to development of e-content module in complete course/paper/ e-book (at least one quadrant)	02
	Editor of e-content for complete course/ paper /e-book	10
4	(a) Research guidance	
	Ph.D.	10 per degree awarded 05 per thesis submitted
	M.D. (Ayu)/M.S. (Ayu)	02 per degree awarded
	M. Pharma (Ayu)/M.Sc. (Medicinal Plants)	02 per degree awarded
	(b) Research Projects Completed	
	More than 10 lakhs	10
	Less than 10 lakhs	05
	(c) Research Projects Ongoing :	
	More than 10 lakhs	05
	Less than 10 lakhs	02
	(d) Consultancy	03
5	(a) Patents	

	International	10
	National	07
	(b) *Policy Document (Submitted to an International body/organisation like UNO/UNESCO /World Bank/International Monetary Fund etc. or Central Government or State Government)	
	International	10
	National	07
	State	04
	(c) Awards/Fellowship	
	International	07
	National	05
	State/University	03
6	*Invited lectures / resource person/ Chairperson/ Co-chairperson paper presentation in seminars/ conferences/full paper in conference proceedings (paper presented in seminars/conferences and also published as full paper in conference proceedings will be counted only once)	
	International (Abroad)	07
	International (within country)	05
	National	03
	State/University	02

The Research score for research papers would be augmented as follows:

Peer-Reviewed or UGC-listed Journals (Impact factor to be determined as per Thomson Reuters list):

- i. Paper in refereed journals without impact factor - 5 Points
- ii. Paper with impact factor less than 1 - 10 Points
- iii. Paper with impact factor between 1 and 2 - 15 Points
- iv. Paper with impact factor between 2 and 5 - 20 Points
- v. Paper with impact factor between 5 and 10 - 25 Points
- vi. Paper with impact factor >10 - 30 Points
 - a) Two authors: 70% of total value of publication for each author.
 - b) More than two authors: 70% of total value of publication for the First/Principal/Guide/ Corresponding author and 30% of total value of publication for each of the joint authors/co-author.

Joint Projects: Principal Investigator and Co-investigator would get 50% each.

Note:

- Paper presented if part of edited book or proceeding then it can be claimed only once.
- For joint supervision of research students, Supervisor shall get full marks and Co-supervisor shall get 70% marks of the total score for each research student as per Table 2- 4(a).
- *For the purpose of calculating research score of the teacher, the combined research score from the categories of 5(b). Policy Document and 6. Invited lectures/Resource Person/Paper presentation shall have an upper capping of thirty percent of the total research score of the teacher concerned.
- The research score shall be from the minimum of three categories out of six categories.
- Coordinator/ Rapporteur in seminars/ conferences/ workshop etc. will be provide 50% mark as per Table 2, sl. No. 6.

Note:

- Supporting documents should be issued from concerned competent authority. Documents should be attached in chronological order with proper annexure number.
- Research score should NOT be considered without any supporting documents.
- Points should be allotted to paper presenting author only.