# LIC PROFORMA D.PHARM-II GUJARAT AYURVED UNIVERSITY JAMNAGAR

# <u>VISITATION PROFORMA FOR ASSESSMENT OF TEACHING AND PRACTICAL TRAINING OF AYURVEDIC PHARMACEUTICAL SCIENCES COLLEGE</u>

(To be filled up by the Principal and countersigned by Secretary or President of the Society)

#### Section 'A'-General Information

#### I. INFORMATION OF COLLEGE

1.	Date of Visitation			
	Name of the Colle Address including (mentioning taluka details)			
3.	Information of co	mmunication	Contact No. of College	
			Contact No. of Hospital	
			Fax Email Website	
4.	Information of Dri	ncinal	Name	
4.	Information of Pri	пыраг	Office Tel. No.	
			Residence Tel. No.	
			Mobile No.	
5.	Whether Governm	ent / Grant-in-aid	WIGOITE IVE.	· <b>L</b>
	/ Private / Statuto			
1	University			
	Year of Establishment of Society /			
	Trust	_		
7.	Year of Establishm	ent of College		
8.	Information of Pre	sident /	Name & Address	
	Secretary of Socie	_		
1	College (For Privat college)	te / Private Aided	Office Tel. No.	
			Residence Tel. No.	
			Mobile No.	
	Information of	1. Vice chancellor		
	University /		Office Tel. No.	
	Statutory		Mobile No.	
	University	2. Registrar	Name	
			Office Tel. No.	
10	Important !:	of a reportion - f	Mobile No.	
10.	Important ir connectivity	nformation of	Name of Nearest	1. 2.
	Connectivity		Airport & Distance (km)	3.
			Name of Nearest	1.
			Railway station &	2.
			Distance (km)	3.
11.	Fee Structure		For Management	J.

	Visitation-Proforma for Ayurvedic Pharmaceutical	Sciences Colleges for session 20	- 20 Page 2 of 17
		seats	
		For Government	
		seats	
		Name of the fee	
		fixation authority	
12.	Year of 1 <sup>st</sup> permission of State Govt		
13.	Date & Year of First Permission of GA		
	Capacity		
	1 <sup>st</sup> affiliation of University.	Name of University	
14.			
		Year of 1 <sup>st</sup> affiliation	
15.	At Present Intake Capacity	Course	Intake Capacity
		UG	
16.	Name of nearest Police Station	Name & Address	
		Telephone Number	
17.	Name of other Ayurvedic Pharmacy	Colleges within radius	

# II. <u>DETAILS OF LAND</u>

of 50 km

1.	Total area of land with Society/Trust (in acres)	
	Ownership of land (Own/Lease/Rented)	
2.	In the name of the Society/Trust	
	In the name of President/Secretary	
2	Whether entire land is in one plot or more than one. If more than	
3.	one, then size and distance between these plots	
4.	Whether the land available with the Society/Trust is entirely for	
	Ayurvedic Pharmaceutical Sciences College and attached Hospital or	
	for any other Institute also, if so, details thereof.	
5.	Information regarding other institutions/colleges run by the same	
	society/trust. Whether they are in same building/campus.	
6.	Whether College and Hospital building are in same premises	Yes/No
	If no, distance between College and Hospital in km.	
7.	Total area of land allotted to the Ayurvedic Pharmaceutical Sciences	
	college (in acres)	
8.	Total area of land allotted to the hostels (in acres)	
9.	Name of other institutions running in the campus of Ayurvedic	
	Pharmaceutical College	
10.	Whether the College and Hospital building have ever been shifted to	Yes/No
	some other place since 2003.	
	If yes, then how many times it has changed the place and whether all	
	the necessary formalities/permission had taken place	
11	(Please furnish a copy of relevant documents duly certified)	\/ /NI -
11.	Whether the management/society of college (in case of private	Yes/No
	College) has ever changed since 2003.	
	If yes, whether all the necessary formalities/permission had taken place (Please furnish a copy of relevant documents duly certified)	
12.	Approval from state government for total no. of seats to be filled by	Yes / No*
12.	the management / society of college for this course.	TES / INU
13.	Approval from GAU for total no. of seats to be filled by the	Yes / No*
13.	management / Society of college for this course.	ICS / INO
14.	Whether the management/society of college has own Ayurved	Yes / No
	Pharmacy.	103 / 110
	If no, MoU's with other Ayurvedic Hospital	
	(Please furnish a copy of relevant documents duly certified)	
	( reacon announce of the control of	

<sup>\*</sup> Attach annexure of approval of seats for this course

# **SECTION B**

# **INFORMATION OF THE COLLEGE**

#### I. INFORMATION OF ADMITTED STUDENTS

	No. of St	Students	Name and Date	
V	U	admitted by	of last	
Year of		order of	admitted	
Admission		Court order.	student	
	Govt. quota	Management quota		
20 -				

#### Note:-

- 1. List of students in UG Course admitted in the Years 2011-2014 be furnished as per **ANNEXURE**-I
- 2. In case admissions done as per court order mention the W.P.No. and attach the copy of court order.
- 3. If required additional sheet be attached in prescribed format regarding information of PG Course.

#### II. AREA OF COLLEGE

Sr.No.	Particulars	Required Area (in Sq.mt) upto 60 intake	Available Area/Remarks
	TOTAL CONSTRUCTED AREA OF COLLEGE	2110	
1.	Administrative wing  a. Principal's Chamber  b. Office – I –  Establishment  c. Office – II – Academics	<b>260</b> 50 60	
	d. Confidential Room e. Meeting Hall (Staff)	30 60	
2.	Lecturer Hall	300 (4 classroom x 75)	
3.	Seminar / Conference / Exam Hall	300	
4.	Auditorium / Multi Purpose Hall (Desirable)	600 500 seating capacity	
5.	Library	300	
6.	Teaching Departments	410	
	a. Rasashastra & Bhaishajya Kalpana – II	100	
	I. Store room	30	
	II. Instrument room b. Dravyaguna – II	30 100	
	I. Museum	50	
7.	Canteen	100	
8.	Museum	100	
9.	Herbal Garden	Adequate Number of Medicinal Plants	

#### II - A. HERBAL GARDEN

# Visitation-Proforma for Ayurvedic Pharmaceutical Sciences Colleges for session 20 - 20 Page 4 of 17

Sr.No.	Particulars	Requirement	Available
1.	Area	1000 sq.mt	
2.	Total number of Medicinal plants with name	200	
	(List to be enclosed)		
3.	Irrigation facility – available/not available	yes	

#### III. STAFF FACILITIES:

Sr. No.	Name of infrastructure	as per	Requirement as per	А	vailable	Remarks/ Deficiency
		Norms in number	Norms, in area	No.	Area in Sq Mts	
1	HODs for D.Pharm Course	Minimum 2	20 Sq Mts. x 2			
2	Faculty Rooms for D.Pharm course		10 Sq Mts. x n (n=No of teachers)			
3.	Library Staff	Librarian Assist. Librarian	10 Sq Mts. x 2			

# IV. STUDENT FACILITIES:

Sr. No.	Name of infrastructure	Requirement as per Norms, in	Av	ailable	Remarks/ Required
NO.		area	No.	Area in Sq. Mts.	Required
1	Girl's Common Room (Essential)	60 Sq. Mts.			
2	Boy's Common Room (Essential)	60 Sq. Mts.			
3	Toilet Blocks for Boys	24 Sq. Mts.			
4	Toilet Blocks for Girls	24 Sq. Mts.			
5	Drinking Water facility – Water Cooler (Essential).	5 Sq. Mts., each floor			
6	Boy's Hostel (Desirable)	9 Sq. Mts. / Room Single occupancy			
7	Girl's Hostel (Desirable)	9 Sq. Mts. / Room (single occupancy) 20 Sq Mts. / Room (triple occupancy)			
8	Power Backup Provision (Desirable)				

#### IV - A. DETAILS OF HOSTEL

Hostel	Area (sq.mtr.)	Own / Rented	No. of Rooms	Capacity	Mess facility (available/not available)	Warden (available/not available)
Boys						
Girls						

#### V. AMENITIES

Sr. No.	Name	Requirement	Available	Not	Remarks
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v	Visitation-Proforma for Ayurvedic Pharmaceutical Sciences Colleges for session 20 - 20					5 of <b>17</b>
			No.	Area in		
				Sq.		
1.	Principal quarters	80 Sq. Mts.				
2.	Staff quarters	16 x 80 Sq. Mts.				
3.	Canteen	100 Sq. Mts.				
4.	Parking Area for staff and students					
5.	Bank Extension Counter					
6.	Co-operative Stores					
7.	Guest House	80 Sq. Mts.				
8.	Transport Facilities for students					
9.	Medical Facility (First Aid)					

# VI. <u>DETAILS OF COLLEGE DEPARTMENTS</u>

Sr. No.	Departments/Subjects	No. of Dept. Library Books	No. of Charts	No. of Models/ Specime n	Practicals o	sed Lectures / carried out in c Year 20 -20 Practical
1.	Rasashastra and Bhaishajya Kalpana – II					
2.	Dravyaguna – II					
3.	Dispensing, Community pharmacy and Hospital pharmacy					
4.	Fundamentals of Ayurved & Swasthavritta					
5.	Pharmaceutical Jurisprudence & Drug House Management					

<sup>\*</sup> Detail list of instruments and equipments attach separately.

# VII. DETAILS OF VARIOUS SECTIONS LIBRARY

Sr.No.	Details	Number of Books available
1.	Number of books	
(i)	Subjective Books	
(ii)	Medical Journals / Pharma Journals	
(iii)	Others (Unani / Siddha, etc.)	
(iv)	Total number of books	
2.	Number of seats available in reading room (At least 50 Seats for 60 Intake-80 Seats for 100 Intake)	
3.	Number of computers with internet facility	

# VIII. INFORMATION OF TEACHING STAFF

Sr. No.	Department / Subjects	Number of Teachers required as per GAU Norms		Number of Existing Teachers			Total	
		Profes sor	Associa te profess	Assis tant Profe ssor	Profe ssor	Assoc iate profe ssor	Assis tant Profe ssor	
1.	Rasashastra and Bhaishajya Kalpana – II		1	1				
2.	Dravyaguna – II		1	1				

V	Visitation-Proforma for Ayurvedic Pharmaceutical Sciences Colleges for session 20 - 20 Page 6 of 1							7	
	3.	Fundamentals of			1				İ
		Ayurved & Swasthavritta							
		TOTAL		2	3				ĺ

Note: - Detailed information of teaching staff be furnished as per Annexure-II

# XI. INFORMATION OF VISITING FACULTIES

Sr. No.	Subject	Faculty Name

Note: - Attach Separate sheet of Details of Visiting Faculties Annexure - III

#### X. <u>DETAILS OF TECHNICAL & OTHER STAFF</u>

Sr.No.	Department/Subject	Post	Requirement	Available
1.	Library	Librarian	1	
		Assistant Librarian	1	
		Library Attendant or Peon	2	
2.	College Office	Clerical staff for administrative and accounts services	4	
		Office Superintendent	1	
		Computer Data operator	1	
		Store keeper & Peon	3	
3.	Rasa Shastra & Bhaishajya	Laboratory Technician	1	
	Kalpana	Laboratory Attenders	1	
4.	Dravyaguna	Laboratory Technician	1	
		Laboratory Attenders	1	
5.	Herbal Garden	Gardener	1	
6.		Cleaning Personal	1 for Each Floor	
TOTAL		-	18	

Note: - Detailed information of technical & other staff be furnished as per Annexure-IV

# XI. ADDITIONAL REQUIREMENTS

1.	College Council	Available / Not Available
i.	No. of Members	
ii.	Name of Members (Attach List)	
ii.	Yearly No. of Meetings	
2.	Information regarding college website as per norms (Mention the website address)	Yes/No Please furnish the details of information uploaded on College Website as per 9(3) of MSR.

#### XII. SALARY INFORMATION OF TEACHERS

<b>Sr.No.</b> 1.	Pay Scale + Grade pay Mode of payment through Bank	Tick whichever applicable Yes/No (If no please mention	Remarks
		reason thereof)	
2.	Pay Scale + Grade pay	Pay Scale + Grade pay of	
		Professor	
		Pay Scale + Grade pay of	
		Associate Professor	
		Pay Scale + Grade pay of	
		Assistant Professor	
3.	Existing pay scale of teaching staff	State Govt./UGC/others	
4.	Teachers promotion policy as per	Yes/No (If no please mention	
	norms of GAU	reason thereof)	

# IX. FINANCIAL INFORMATION

			MONTH \	NISE EXPENDIT	TURE FROM 1 <sup>ST</sup>	JAN 20 TO	31 <sup>ST</sup> DEC 20		
Sr. No	Month	Total salary of teaching staff	Total salary of non teaching staff	Total expenditure on purchase of new books	Total expenditure on furniture & fixtures	Total expenditure on equipments &	_	Total purchase of Lab chemicals	Building construction and other expenditure
						instruments			
1	January								
2	February								
3	March								
4	April								
5	May								
6	June								
7	July								
8	August								
9	September								
10	October								
11	November								
12	December								
	Total								
	GRAND TOTAL OF EXPENDITURE from 1 <sup>st</sup> Jan 20 to 31 <sup>st</sup> Dec 20								
TOTA	AL INCOME from to 31 <sup>st</sup> Dec								

# **SECTION C**

# **OTHER ALLIED & INFRASTRUCTURE REQUIREMENTS**

#### I) SPORTS AND GAMES FACILITY

Sports and Games Facility – available / not available	
eporte and carries racinity available, not available	

#### II) TRANSPORT FACILITY

Transport facility – available/not available	

#### III) PROGRESS MADE BY THE INSTITUTION IN LAST YEAR ON SALIENT POINTS

Sr. No.	Important Information of College	Progress made by college
1.	Construction of college and hospital building	
2.	Appointment of Teaching staff	
3.	Appointment of Non-Teaching staff	
4.	Appointment of Paramedical and other Hospital staff	
5.	Expansion of various departments of college	
6.	Expansion of Herbal Garden, Plantation of New Plants	
7.	Any national/international/state level seminars, ROTP, etc.	
8.	Publication by college and teaching staff	
9.	Research activities if any	
10.	Awards won by teaching staffs and students	

# IV. Declaration of Principal of the College

l,	s/o Shri	Principal,
_ (name of the Coll <b>Annexures</b> found f	lege) solemnly writing that if any ir	nformation provided by me in Proforma and the matter. I shall have no objection if any
Dated		Signature of Principal
Place:	_	Name with Stamp
V. Decla	aration of Secretary/President of t	he Trust / Society of the College
looking after the Principal in the Pro	management of the college & ho oforma and <b>Annexures</b> are true. I Idersigned has no objection for an	Secretary/President, (name of the Society) solemnly state that, ospital. The information provided by the fany information provided by the Principal by legal action initiated by the GAU against
Dated		Signature of Secretary/President
Place:		Name with Stamp

# LIST OF ANNEXURES TO BE SUBMITTED BY COLLEGE

Sr.No.	Annexure Number	Name of the Annexure					
1.	Annexure-I	Details of students admitted in Under Graduate course for the year 20 - , 20 - & 20					
2.	Annexure-II	Proforma to furnish the details of Teaching Staff					
3.	Annexure-III	Details of Visiting Faculties					
4.	Annexure-IV Proforma to furnish the details of Non-Teaching & Other Staff						
5.	Annexure -V	kure -V Details of Equipment & Instruments for various sections of College					
	A)	Rasashastra and Bhaishajya Kalpana Laboratory (Teaching)					
	B)	Dravyaguna					
6.	Annexure-VI	Notarized Affidavit to be filled up by Newly Appointed Teachers after last visitation in the given format					
7.	Annexure VII	Soft copy (in CD/DVD) and hard copy group photographs with Teaching staff and non-teaching staff of College and the visiting faculties separately. The name of each staff member should be mentioned on the bottom of the photograph.					
8.	Annexure VIII	Soft copy (in CD/DVD) of Annexure-II (Details of Teaching Staff) in MS Excel (.xls or .xlsx) format					

#### **ANNEXURE-I**

# DETAILS OF UNDER GRADUATE STUDENTS ADMITTED IN THE YEAR 20 -20 , 20 -20 & 20 -20 \*

Sr. No	Name of Student	Date of Birth	Fee Receipt number and date	Residential address	Management Quota	% of PCB in 10 <sup>th</sup>	Category (Gen./SC/ ST/ OBC/ others )

<sup>\*</sup> If applicable

# ANNEXURE-II PROFORMA TO FURNISH THE DETAILS OF TEACHING STAFF

Sr. No.	Т	me of each	er e	Father's Name	Date of Birth	G Qualification niversity & year)	dualification ubject (University & year)	of E chi app	xperie ronolo order ( ointm till dat	(1 <sup>st</sup> ent to	Department (Subject of )	present appointment ilar/ contractual/ in/ part time/ adhoc)	Residential Address	manent Address	of State Board & stration Number	count Number , Name Bank& Branch	ne Number & Mobile nber of Teacher	Photograph of Teacher (Attested by the Principal)	Signature of Teacher ( At the time of visitation)
	Sur Name	First Nam	Middle na	ь		UG (Uni	PG with su	Dura (dd/mr	Design	Name colle		Nature of (regu deputatio	Local F	Per	Name Regi	Salary Ac	Telephone Numbe		

Note: Please download a copy of Annexure I in MS Excel Format (.xls) from the university Website <a href="www.ayurveduniversity.edu.in">www.ayurveduniversity.edu.in</a> and fill up the details and annex the same as softcopy in the form of CD/DVD as Annexure VI. Enclose a Printed / hard copy of the same as ANNEXURE I and attach the certified copies of UG Registration Certificates, experience certificates, joining Report, Relieving Order, Form No. 16 and all other relevant documents and original notarized affidavit.

If any teaching staff is promoted after submitting notarized affidavit he/she may submit a new affidavit along with necessary documents and get duly verified by the visitors.

# ANNEXURE-III DETAILS OF VISITING FACULTIES

Sr. No.	Т	me of each	er e	Father's Name	Date of Birth	G Qualification niversity & year)	dualification ubject (University & year)	of E chi app	xperie ronolo order ( ointm till dat	(1 <sup>st</sup> ent to	Department (Subject of )	present appointment ilar/ contractual/ in/ part time/ adhoc)	Residential Address	manent Address	of State Board & stration Number	count Number , Name Bank& Branch	ne Number & Mobile nber of Teacher	Photograph of Teacher (Attested by the Principal)	Signature of Teacher ( At the time of visitation)
	Sur Name	First Nam	Middle na	ь		UG (Uni	PG with su	Dura (dd/mr	Design	Name colle		Nature of (regu deputatio	Local F	Per	Name Regi	Salary Ac	Telephone Numbe		

Note: Please download a copy of Annexure III in MS Excel Format (.xls) from the university Website <a href="www.ayurveduniversity.edu.in">www.ayurveduniversity.edu.in</a> and fill up the details and annex the same as softcopy in the form of CD/DVD as Annexure VIII. Enclose a Printed / hard copy of the same as ANNEXURE III and attach the certified copies of UG Registration Certificates, experience certificates, joining Report, Relieving Order, Form No. 16 and all other relevant documents and original notarized affidavit.

#### **ANNEXURE-IV**

#### PROFORMA TO FURNISH THE DETAILS OF NON - TEACHING & OTHER STAFF

Sr.No.	Name of Employee	Father's Name	Qualification	Date of Appointment	Nature of Appointment (regular/ contractual/ Part time)	Designation	Name of working department	Pay Scale	
							·		

#### Annexure - V

#### DETAILS OF EQUIPMENT AND INSTRUMENTS FOR VARIOUS SECTIONS OF COLLEGE

#### A) RASASHASTRA AND BAISHAJYA KALPANA DEPARTMENT

Sr. No.	Name	Minimum Requirement	Number of Instruments and Equipments available
1.	Utensils		
	S.S. pateela-		
	3 lt.	05	
	4 It.	05	
	Darvi-		
	Small (For parpati)	06	
	Big (Iron)	02	
	Iron kadai-medium size	04	
2.	Yantra		
	Pithara Yantra-	05	
	Sarava with hole	03	
3.	Earthen vessel- Sarava Clay lamp (Diya- for Sveta parpati)	01 dozen 01 dozen	
4.	Muffle furnace-Vertical OR Valuka yantra with Bhatthi (for Kupipakva rasayana)	01	
5.	Porcelain jar 5 lt.	06	
6.	Pyrometer	01	

#### **B) DRAVYAGUNA DEPARTMENT**

#### **LIST OF GLASSWARES**

Sr. No.	Name	Requirement	Available Number
1.	Plastic jar	100	
2.	Glass jar	10	

#### LIST OF INSTRUMENTS

Sr. No.	Essential Equipment and Instruments	Requirement	Available Number
1.	Field magnifier	1	
2.	Compound microscope	10	
3.	Dissecting Microscope	20	

Visitation-Proforma for Ayurvedic Pharmaceutical Sciences Colleges for session 20 - 20 Page 15 of 17

4.	Vasculam	1	
5.	Herbarium press	1	
6.	Watch glass	20	
7.	Weighing balance	1	
8.	Mixture grinder	1	
9.	Mortar pastle	1	

#### LIST OF CHEMICALS

#### A) DRVYAGUNA DEPARTMENT

Sr.No.	Name of chemical	Pack size ml/gm	Available
1.	Formalin	5 lit	
2.	Ethyl Alcohol	2 lit	
3.	Acetic acid	2 lit	
4.	Glycerin	200 ml	

#### **ANNEXURE VI**

# NOTARISED AFFIDAVIT TO BE FILLED UP BY NEWLY APPOINTED TEACHERS AFTER LAST VISITATION IN THE GIVEN FORMAT

Pass Port Size Photograph (To be attested by Principal)

Sr. No.	Infor	mation of Teacher	To	o be filled up	by Teacher	
1.	Name of the Tead Middle Name)	her (Sur Name- First Name-				
2.	Change of Name	(if Applicable after marriage)				
3.	Date of Birth ( do	d / mm / yyyy ) xx/xx/xxxx)				
4.	UG Qualification	(University & year)	Year			
			Name of the			
			University			
5.	PG Qualification v	vith subject (University & year)	Subject			
	of completion		Year			
			Name of the			
			University			
6.	Ph.D (if applicable	e)	Subject			
			Year			
			Name of the			
			University			
7.		of Experience in chronological onth and Year wise experience ned)	Duration (dd/mm/yyyy) to (dd/mm/yyyy)	Department (Subject)	Designation	Name of the college
8.		Department (Subject)				
9.	Present Designati					
10.	Nature of present					
- 11	(regular/contracti					
11. 12.	Name of present Permanent Reside					
13.						
14.	Local Residential	ncil Registration detail	Registration N	umbor		
14.	State Board/ Cou	nen kegistration detail	Name of State			
15.	Bank detail		Salary Accoun			
15.	Dank detail		Name and Bra			
16.	Contact Number	Mobile Number	Ivallic and bla	HOLLOL DOLLK		
10.	Someon warmoor	Residence Number				
		Email ID				
	1		I .			

I hereby solemnly affirm that the above information is correct as per my record and knowledge. I further affirm that if any information given in this affidavit is found to be incorrect/ false, I shall be liable to be any disciplinary action.

Date:

#### Signature of Deponent/ Teacher

I hereby solemnly affirm that the above information is correct as per my record and knowledge. I further affirm that if any information given in this affidavit is found to be incorrect/ false, I have no objection for any disciplinary action against the concerned teacher and myself.

Date:

Signature of Principal with Stamp

#### **GUJARAT AYURVED UNIVERSITY JAMNAGAR**

#### **Guidelines/Instructions for Colleges regarding Visitation**

- College may download the updated visitation Proforma (Part I) from website of GAU and may use it to expand the tables wherever necessary. Annexure-III (MS-excel format) should be separately downloaded from Gujarat Ayurved University website, duly filled & sent along with the visitation Proforma. Hard copy of visitation Proforma (Part I) is enclosed for ready reference.
- 2. Any change in the prescribed format will not be accepted by Gujarat Ayurved University.
- 3. Read the Proforma carefully before filling up.
- 4. College should keep ready three sets of Visitation Proforma duly signed on each page by the Principal/ Dean/ Director along with all annexure for visitors.
- 5. A soft copy of the details of teaching staff as per Annexure-II should be submitted along with the visitation report.
- 6. New teacher appointed after visitation of the college will not be considered/counted in the faculty list of the concerned college.
- 7. Any data / documents submitted by the college after visitation will not be accepted by the Gujarat Ayurved University.
- 8. Page-wise Index of all annexure should be provided.
- 9. Attested copy of UG & PG Certificates, Experience Certificates, Joining Report Relieving letter and Affidavit (As per Annexure-VI) of newly appointed teachers after the last visitation should be attached.
- 10. Teachers of Govt. colleges/ constituent colleges of University should also submit the affidavit of newly appointed teachers after the last visitation.
- 11. If false affidavit/ false experience is submitted by any teacher or if teacher is found in duplicity, then legal action will be initiated by the central council against the concerned teacher and Principal of the college.
- 12. Copy of Form No. 16 issued for purpose of income tax should be submitted in respect of all the teaching staff. (Not admissible for Govt./ constituent colleges of University).
- 13. Financial information should be filled as per enclosed Proforma.
- 14. College should make arrangement of videographer and photographer during visitation of Gujarat Ayurved University team for preparing CD and group photographs with Teaching staff and non-teaching staff of College with the visitors separately. The name of each staff member should be mentioned on the bottom of the photograph. It is to be noted that without CD & Photograph, the visitation report will not be accepted by Gujarat Ayurved University.
- 15. If college has any queries/ doubt/ other information required regarding the visitation Proforma, you are requested to contact telephonically or send an email to the Gujarat Ayurved University on the given mail-ID, i.e. *academic@ayurveduniversity.com*.
- 16. The filled up visitation Proforma shall be typed and submitted in a separate CD to the visitors.
- 17. MOU's with government dispensary / hospital and pharmacy to be attached with the Proforma separately.

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